

**MEETING NOTICE**

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| --- | --- | --- | --- |
| **School** | **Date** | **Time** | **Location** |
| Deerwood Academy | April 30, 2024 | 6:00 PM | <https://www.youtube.com/watch?v=RTS0SNX-vtM> |

**Notice Prepared By:** Joy Antone **Date Posted: April 26, 2024**

**Meeting Agenda**

(*agenda may be amended*)

*This meeting will allow for Public Comment*

1. **Call to Order**
2. **Roll Call; Establish Quorum**
3. **Action Items***)*
   1. Approval of Agenda
   2. Approval of Previous Minutes:
4. **Discussion Items**
   1. 2024 Spring MAP Results
   2. Needs Assessment
   3. Transportation Discussion
5. **Information Items** 
   1. Principal’s Report
      1. 2023-2024 Family Engagement and/or Partnership Highlights
   2. Cluster Advisory Team Report
   3. GO Team Elections
6. **Announcements**
7. **Public Comment**
8. **Adjournment**